



|   |  |  |  |
|---|--|--|--|
| 1 |  |  |  |
| 2 |  |  |  |

No. Construction Risk Maintenance Risk Demolition Risk

In addition to the hazards/risks normally associated with the types of work detailed on this drawing take note of the above.

**SAFETY, HEALTH AND ENVIRONMENTAL INFORMATION BOX**

- DRAWING NOTES**
- ALL DIMENSIONS SHOWN ARE IN METRES UNLESS OTHERWISE STATED AND LEVELS IN METRES ABOVE ORDNANCE DATUM.
  - DO NOT SCALE FROM THIS DRAWING. ALL DIMENSIONS MUST BE CHECKED/VERIFIED ON SITE.
  - ANY DISCREPANCIES NOTED ON SITE ARE TO BE REPORTED TO THE ENGINEER IMMEDIATELY.
  - THE LOCATIONS OF ANY KNOWN SERVICES SHOWN ON THIS DRAWING ARE APPROXIMATE AND FOR GUIDANCE ONLY. THE CONTRACTOR WILL CONFIRM THE LOCATION OF ANY SERVICES PRIOR TO THE COMMENCEMENT OF ANY WORKS.
  - THIS DRAWING IS NOT TO BE USED FOR CONSTRUCTION.
  - THE ELECTRONIC VERSION OF THIS DRAWING IS NOT TO BE USED FOR SETTING OUT.

**REFERENCE DRAWINGS**

19109-JBAI-XX-DR-C-02114 SANDPARK / DÚN AN ÓIR CROSS-SECTIONS

| FLOOD DEFENCE LEVEL - ATLANTIC STREAM |                           |                      |                 |
|---------------------------------------|---------------------------|----------------------|-----------------|
| REPORTING POINT LOCATION              | 1% AEP FLOOD LEVEL (mAOD) | DEFENCE LEVEL (mAOD) | DEFENCE MEASURE |
| P2 (SANDPARK MOBILE PARK)             | 9.41                      | 10.01                | EMBANKMENT      |
| P3 (DÚN AN ÓIR ESTATE)                | 9.49                      | 10.00                | WALL            |

- LEGEND**
- BOUNDARY WALL LEVEL TO BE RAISED
  - FLOOD DEFENCE EMBANKMENT
  - REPORTING POINT LOCATION
  - STREAM
  - MAINTENANCE ACCESS TRACK

|                             |          |                          |       |    |          |    |         |     |          |     |
|-----------------------------|----------|--------------------------|-------|----|----------|----|---------|-----|----------|-----|
| C02                         | Comments | FOR PLANNING SUBMISSION. |       |    |          |    |         |     |          |     |
| Rev.:                       | Date     | 24/06/24                 | Drawn | PB | Designed | PB | Checked | MOD | Approved | MOD |
| Client Approval             |          |                          |       |    |          |    |         |     |          |     |
| A - Approved                |          |                          |       |    |          |    |         |     |          |     |
| B - Approved with Revisions |          |                          |       |    |          |    |         |     |          |     |
| C - Do Not Use              |          |                          |       |    |          |    |         |     |          |     |

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Project **KILKEE FLOOD RELIEF SCHEME**

Title **FLOOD DEFENCES SANDPARK MOBILE PARK AND DÚN AN ÓIR ESTATE**

for

Client **CLARE COUNTY COUNCIL**

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|                    |                          |             |           |            |            |
|--------------------|--------------------------|-------------|-----------|------------|------------|
| Drawn:             | PB                       | 24/06/2024  | Designed: | PB         | 24/06/2024 |
| Checked:           | MOD                      | 24/06/2024  | Approved: | MOD        | 24/06/2024 |
| Project Reference: | 2019s1431 / CGD          |             | Scale:    | 1:500 @ A1 |            |
| Drawing Number:    | 19109-JBAI-XX-DR-C-02107 | Status:     | A3        | Revision:  | C02        |
|                    |                          | Sheet Size: | A1        |            |            |